

E. M. MACIEROWSKI

June 2019

Professor
Departments of Philosophy
and Modern Foreign & Classical Languages
1020 North 2d Street
Benedictine College
Atchison, Kansas 66002

803 North 10th Street
Atchison, KS 66002

H: 913.674.6188 (cell)
W: 913.360.7497

AREAS OF SPECIALTY: Metaphysics, History of Philosophy

AREAS OF COMPETENCE: Aristotelian Logic, Philosophy of Nature, Philosophical Psychology, Ethics, Political Philosophy, History of Philosophy (Ancient, Islamic, Medieval, Modern), Greek, Latin, Arabic, French.

SPECIFICALLY INTERNATIONAL EXPERIENCE

Residence abroad: Canada (1970-76; 1977-79), Iran (1976-77)

Professional visits abroad: Jordan (Jan 2004), Italy (2017 summer), Uzbekistan (2014, 2015), Eastern Europe (2014, 2015)

Technical Editor, *The International Journal of Decision Ethics* sponsored by Oxford University, beginning with volume VIII, 3 (summer 2012-).

EDUCATION

Ph.D.	1979	Centre for Medieval Studies University of Toronto
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The Thomistic Critique of Avicennian Emanationism from the Viewpoint of the Divine Simplicity with Special Reference to the *Summa contra Gentiles*. 307 pp.

Ph.D. Dissertation, 1979. Supervisor: Joseph Owens.

M.S.L., <i>magna cum laude</i>	1977	Pontifical Institute of Mediaeval Studies, Philosophy Section
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The Problem of Creation: A Conversation between St. Thomas Aquinas and Ibn Sînâ of Persia in the *Summa contra Gentiles*, Book II, Chapters 1-24. 131 pp. + 26 pp. (notes) + 7 pp. (bibliography).

Licentiate Thesis, 1976. Supervisor: Joseph Owens.

M.A.	1973	Centre for Medieval Studies University of Toronto
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B.A., <i>magna cum laude</i> Integrated Liberal Arts Program (Literature, mathematical physics, philosophy)	1970	St. John's College Annapolis, Maryland
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HONORS AND RESEARCH AWARDS

- 2019 Sabbatical, Fall Term September-December: To continue translating Henri de Lubac's *Medieval Exegesis: The Four Senses of Scripture* from French and Latin (volume 4).
- 2018 Faculty Fellows Workshop, 30 May-1 June, Benedictine College. Building study skills and student success resources into Logic PHIL 2010. Special emphasis on managing student stress.
- 2018 "Christianity and Islam in Dialogue," LaCroix Lecture in Philosophy, Rockhurst University, Kansas City, MO, 18 April 2018.

- 2015 "Godless Justice?" Co-taught the Woroniecki Memorial Lecture series with Dr. Richard Fafara 1-3 June to M.A. and Ph.D. students in the Faculty of Philosophy at the John Paul II Catholic University of Lublin.
- 2014 Participant NEH Summer Institute: Medieval Political Philosophy, Jewish, Christian, and Islamic (Gonzaga University, Spokane, Washington) June-July 2014.
- 2013 Sabbatical, Fall Term September-December: To translate Henri de Lubac's *Medieval Exegesis* from French and Latin (volume 4).
- 2008 Nominated Participant, 3rd Annual *Fides et Ratio* Seminar, 13-19 May, Providence College, Providence, Rhode Island.
- 2007 Invited Participant, 54th Annual National Security Forum, 14-18 May. Air War College, Maxwell Air Force Base, Alabama.
- 2006 Sabbatical, Spring Term January-May: To translate Henri de Lubac's *Medieval Exegesis* from French and Latin (volume 3).
- 2004 Participant in a seminar, *Teaching About Islam and Middle Eastern Culture*, at the American Center of Oriental Research in Amman, Jordan, sponsored by the Council of Independent Colleges (CIC) and the Council of Overseas Research Centers, 4-24 January 2004.
- 2003 Listing in 57th edition of Marquis's *Who's Who in America*.
- 2002-03 Speaker, Kansas Humanities Council (August 2002-03):
The Expansion of Islam (Johnson County Community College, 25 Feb 03)
- 1997-98 Speaker, Kansas Humanities Council (August 1997-1998): Great Meditations upon the Citizen and the City
- 1996 President, Kansas City Area Philosophical Society (March 1997-98)
- 1995 NEH Study Grant: The Divine Simplicity in the Metaphysical Doctrine of Aquinas, Maimonides, and Avicenna (FJ-22059-95)
- 1994 Second Summer Thomistic Institute (University of Notre Dame)
- 1993 NEH Summer Seminar "Islam & the Scientific Tradition" (Columbia University)
- 1987 Guest Curator, Smithsonian Institution, Washington, DC
- 1986-87 Scholar in Residence, The Catholic University of America
- 1986-87 NEH Translation Grant: Apollonius of Perga's De sectione rationis
- 1982 Constantin Foundation Grant
- 1976-77 Imperial Iranian Academy of Philosophy, Tehran
- 1976 NEH Seminar in Arabic Paleography (University of Pennsylvania)
- 1975-76 Canada Council Doctoral Fellowship
- 1974 Research Assistant: Professor M.E. Marmura, acknowledged in his 2005 translation of Avicenna's *Metaphysics*
- 1970-73 Pontifical Institute of Mediaeval Studies Fellowships
- 1970-71 Woodrow Wilson Fellowship

PROFESSIONAL ORGANIZATIONS AND MEMBERSHIPS

Fellow of the Adler-Aquinas Institute (2013-)
 Aquinas and the Arabs Project, Member
 American Catholic Philosophical Association (Life Member)
 The American Classical League (2004-2005; 2006-7)
 American Philosophical Association (Life Member)
 Fellowship of Catholic Scholars (Life Member)
 International Society for the Study of Neoplatonic Philosophy (quondam)
 Kansas City Area Philosophical Society (President, March 1997-1998; Vice President, March 1996-1997)
 The Medieval Academy of America (quondam)
 Metaphysical Society of America (quondam)
 Société internationale pour l'étude de philosophie médiévale (quondam)
 Society for Ancient Greek Philosophy (quondam)
 Society for Medieval and Renaissance Philosophy (quondam)

TEACHING EXPERIENCE

<u>Date</u>	<u>Rank</u>	<u>Institution</u>	
2005-	Professor, Philosophy and Classical Languages	Benedictine College	Approved by Board 18 February 2005
2003-05	Associate Professor, Philosophy and Classical Languages	Benedictine College	
1993-2003	Associate Professor, Philosophy	Benedictine College Atchison, Kansas	Tenured 1997
1993 spring	Lecturer II (Logic)	Lord Fairfax Community College Middletown, Virginia	
1987-93	Associate Professor of Philosophy	Christendom College Front Royal, Virginia	
1983-1986	Visiting Asst. Professor	Catholic University of America Washington, D.C.	
1979-1983	Lecturer and Assistant Professor	University of St. Thomas Houston, Texas	
1978-1979	Tutor	University of Toronto Ontario, Canada	
1974-1978	Tutor/Instructor	St. Michael's College Toronto, Ontario, Canada	

ADMINISTRATIVE EXPERIENCE

<u>Date</u>	<u>Rank</u>	<u>Institution</u>
Dec 2004 May 2005	Interim Chair Department of Philosophy	Benedictine College Atchison, KS
Aug 1987	Chairman	Christendom College

READING COMPETENCE IN FOREIGN LANGUAGES

Language	Proficiency		
	Reading	Writing	Speaking
Latin	Excellent	Good	n/a
Ancient Greek	Excellent	Basic	n/a
Arabic	Good	Basic	n/ a
French	Very Good	Basic	Basic
German	Good	Basic	Basic
Spanish	Very Good	Basic	Basic
Persian	Basic	Basic	Fair
Italian	Good	n/a	A2-B1
Biblical Hebrew	Basic	n/a	n/a
Polish	low A2	n/a	Basic

UNDERGRADUATE COURSES TAUGHT OR PROJECTED

Advanced Logic (Posterior Analytics)
 Aesthetics (F2005, F 2011)
 Ancient Philosophy (F2007)
 Approaches to Morality
 Basic Concepts in Ethics and Politics
 The Classical Mind
 Modern Continental Philosophy (S2012)
 The Dean's Colloquium
 Ethics (1993-2005; F2009; S2010; S16 (2); S19 (2))
 Greek Philosophy
 Honors Metaphysics I & II (CUA)
 Intentionality in Aquinas & Husserl
 Introduction to Philosophy
 Islamic Philosophy (F2003, F06, F09, S11, F12, F15, F18)
 Logic (1994-2004, F04, F06, F2011 (3 sections); S2012 (3); S2014 (2); S2016; F2016 (3); S18, F18 (2))
 Logic and Nature (S08, S10)
 Mediaeval Philosophy (F08, F14, F17)
 Metaphysics (1994-2003, S07, S2010, S2014, S2016, F2017)
 Modern Continental Philosophy (S2012: focus on Heidegger & Schelling on the essence of human freedom)
 The Modern Mind
 Modern Philosophy
 Natural Theology
 Philosophical Psychology (F2010; S2011; S2014, F2018)
 Philosophy of Being and God
 Philosophy of God
 Philosophy of Knowledge
 Philosophy of Man
 Philosophy of Nature (1993-2003, F05)
 Political Philosophy (S 15)
 Principles of Nature (F2011, F12, S13, F14, S15, F15, F17, S19)
 Research Sources and Techniques

Saint Thomas Aquinas: Life, Thought, Works
Sr. Rdgs in Modern & Recent Philosophy
Jr. Rdgs in Ancient & Medieval Philosophy
Senior Thesis Supervision (1987-93; 1993-)
Topics in Moral Philosophy
Topics in the Philosophy of Mathematics
Topics in the Philosophy of Nature
Topics in Metaphysics: The Good
The World of Knowledge in the Middle Ages (St. Michael's College 1977-78)

Language Courses:

Basic Greek: Classical (2 sem., summer 1998)
Beginning Greek: New Testament & Classical (2003-4; 2004-5; 2008-9; 2010-11); Greek Directed Study (F04, Xenophon, *Anabasis* I-IV)
Greek Prose Authors (Xenophon's *Memorabilia*, Fall 2009; St. John's Gospel, F2007, F11)
Seminar: Linguistic Problems in the Greek Text of Aristotle's *Metaphysics* (F2016)

Latin: Caesar, *De Bello Gallico* I (f96)
Beginning Latin (emergency take-over 03 Mar. 2003)
Beginning Latin I (2003-5) and II (2003-5; Spring 2010; Spring 2011)
Latin Poets: Vergil's *Aeneid* (2010-11)

Non-Credit Introduction to Written Arabic (Spring 2010)

Special Topics:

Memory and Recollection in Plato, Aristotle, Augustine, Cicero, Quintilian and Thomas Aquinas (F2018--cancelled)
General Studies: Faculty Leader, Reflections on the Summer Program in Florence (Summer 2017)
Philosophy Seminar: The Doctrine of Being in the Aristotelian *Metaphysics* (fall 2016)
Linguistic Problems in the Greek Text of Aristotle's *Metaphysics* (1 credit hour, fall 2016)
Reading St. Albert the Great on the Divine Simplicity in his Commentary on the *Sentences*, Book I, Distinction 8 (spring 2015)—1 credit seminar
Directed Study: Translation of John Duns Scotus, *Quaestiones in Librum Porphyrii Isagoge* (with Thomas DePauw, fall 2013).
Plato Seminar: "Being with Plato: Reading the *Sophist*" (S2013)
Latin Directed Readings on Transubstantiation in Aquinas, *In IV Sent.*, distinctions 10-11 (Fall 2007)
Latin Directed Readings in Aristotle, Aquinas, and Averroes, *Metaphysics*, Book Γ (Fall 2006-Spring 2007)
Greek Directed Readings in Aristotle: *Nicomachean Ethics*, Book VI (Fall 2005)
Latin Directed Readings in Aristotle and Aquinas, *Nicomachean Ethics*, Book VI (Fall 2005)
Greek Readings on Memory and Recollection in Plato and Aristotle: The *Meno* and the *De memoria et reminiscencia* (Spring 2005)
Greek Readings in Xenophon's *Anabasis* I-II (Fall 2005)
Evil, with special reference to Thomas Aquinas' *De malo* and the *Literal Exposition of Job* (Spring 2003)
Power: Ancient and Modern, with special reference to Xenophon, Aquinas, and Machiavelli (Spring 2002)
Socrates, on the occasion of the 2400th anniversary of his execution (Spring 2001)
The Life, Thought and Works of Thomas Aquinas, with special reference to his doctrine of the analogy of being (Summer 1997)

GRADUATE COURSES TAUGHT

"Godless Justice?" (Catholic University of Lublin, June 2015, with R. Fafara)
Basic Concepts in Ethics and Politics (at Catholic University)
Introduction to Latin (at Centre for Medieval Studies)
Islamic Background to Thomistic Philosophy (at Center for Thomistic Studies)
Latin Prose Composition (at Centre for Medieval Studies)
Plato's *Republic* and Aristotle's *De Anima* (at Center for Thomistic Studies)
Special Problems in Philosophical Psychology (at Catholic University)
Thomas Aquinas's *Commentary on Aristotle's Metaphysics* (at Center for Thomistic Studies)

Extra-Curricular Activities: Founded the Plato Reading Group (July 2010) to meet monthly to prepare for the 2400th anniversary of the founding of Plato's Academy in 2013.

Founded the Aristotle Reading Group (November 2015) to prepare for the 2400th anniversary of Aristotle's birth in 2016, beginning with Aristotle's *Politics*.

PUBLICATIONS

Books

Henri de Lubac, *Medieval Exegesis, Volume 3: The Four Sense of Scripture*. (Grand Rapids, Michigan: Wm. B. Eerdmans; Edinburgh: T. & T. Clark, 2009). Pp. xvii+777. ISBN-13: 9780802841469. Reviewed: John F. A. Sawyer, *Review of Biblical Literature* 05/2010. Featured in English Edition of *L'Osservatore Romano* "English translation of major work by Henri de Lubac" on 7 October 2009, page 2. Feature article by Trish Clinesmith, "Macierowski completes 10-year project," *The Circuit*, 11 February 2010, including photo with Cardinal Schönborn. Reviewed by Christoph Marksches, *Theologische Literaturzeitung*, 135 (2010) 7/8; C. T. B., in *Old Testament Abstracts*, Vol. 33, 2010, n. 644; *Bible Today*, May 2010; John F. A. Sawyer, *Review of Biblical Literature*, May 2010; *New Testament Abstracts*, Vol. 54, No. 1, 2010; Lawrence S. Cunningham, *Commonweal*, 11/19/2010; Celestino Corsato, *Studia Patavina*, 57 (2010) 2; Christoph Stenschke in *Old Testament Essays*, 23/3 (2010); Hugh Feiss, OSB, *The American Benedictine Review*, 62:2 (June 2011), 232-233; Aaron Canty, "Balancing Letter & Spirit" in *The Living Church*, 2/27/11; Gemma Simmonds, review in *Theology*, January/February 2011; Elias Dietz, OCSO, in *Cistercian Studies Quarterly*, 45.4 (2010).

Translation of St. Thomas Aquinas's Commentary Aristotle's *De memoria et reminiscencia*, with introduction and notes. (Bound with the Commentary of the *De Sensu et Sensato*, translated by Kevin White and published under the title *Commentaries on Aristotle's "On Sense and What is Sensed" and "On Memory and Recollection"* –The Catholic University of America Press, January 2005. ISBN 0-8132-1382-7 (cloth); 0-8132-1379-7 (paper). Reviewed: Arthur Madigan, *The Review of Metaphysics*. Thomas Cooksey, *The Classical Outlook*, 81, n. 1 (Fall 2006) 34.

Translation of Bernard Montagnes, *The Doctrine of the Analogy of Being according to Thomas Aquinas*. (Milwaukee: Marquette University Press, 2004). Pp. 208. (ISBN 0-87462-624-2). Reviewed: Patrick Madigan, *The Heythrop Journal* 47:3, pp. 473-475; Jules Janssens, *Tijdschrift voor Filosofie* (2006), nr. 2. Joshua P. Hochschild, *The Thomist* 72, 2 (April, 2008), 336-339.

Henri de Lubac, *Medieval Exegesis, Volume 2: The Four Sense of Scripture*. Grand Rapids, Michigan: Wm. B. Eerdmans; Edinburgh: T. & T. Clark, 2000. (ISBN 0-8028-4146-5, a 439-page translation of *L'Exégèse médiévale*, Partie 1, tome 2.) Reviewed: E. Ann Matter, *Theological Studies*, 63, 1 (2002) 167ff. Raymond Moloney, *Irish Theological Quarterly*, 67, 1 (2002) 77-78. David Lyle Jeffrey, "Houses of the Interpreter: Spiritual Exegesis and the Retrieval of Authority," *Books and Culture: A Christian Review* at <http://www.christianitytoday.com/bc/2002/mayjun/15.30.html>

Thomas Aquinas's Earliest Treatment of the Divine Essence: Scriptum super libros Sententiarum, Book I, Distinction 8, Translated into English with Facing Latin text, Introduction, Glossary, and Select Bibliography, with a Foreword by Joseph Owens. Episteme Series (Classical Texts with English Translation). Binghamton, NY: Center for Medieval and Renaissance Studies & Institute of Global Cultural Studies at Binghamton University, 1998. (ISBN 1-883-058-22-8. Pp. 230.) Reviewed: Charles Bolyard, *Philosophy in Review/Comptes Rendus Philosophiques*, v. 20, n. 2 (April 2000), n. 84; Julio Castello Dubra, *Patristica et Mediaevalia*, 20 (1999) 83-84; Martin Henn, *The Modern Schoolman*.

On Cutting off A Ratio, Apollonius of Perga. Critical Translation of the treatise from the two extant MSS of the Arabic version of the lost Greek original. Fairfield, CT: The Golden Hind Press, 1987. 162 pp. Revised 1988.

Presentations, Articles and Papers

"1968: *Humanae Vitae* and *National Security Study Memorandum 200*" *Fellowship of Catholic Scholars Quarterly* (forthcoming).

"Jacob Klein's *Greek Mathematical Thought and the Origin of Algebra* and the Foundations of the 'Epistemological Paradigm' mentioned *Laudato Si* #107. Symposium on Technology and the Human Person, Benedictine College, 30 March 2019.

- “The Three Ends of Education” published on line at <https://www.thegregorian.org/2019/the-three-ends-of-education>
- “Philosophical Considerations for Fruitful Dialogue between Christians and Muslims,” in *Studia Gilsoniana* 8, no. 1 (January-March 2019): 83-112.
- “Cultural Anamnesis: The *Centesimus Annus* of Henryk Sienkiewicz,” forthcoming in *Człowiek w Kulturze*.
- “Truth in Democracies: A Case Study on Population Policy,” *International Journal of Decision Ethics on Global Conflicts, Higher Education, Business and Economics*, Volume X (Spring 2017) 157-185.
- “τὸ τί ἦν εἶναι in St. Thomas Aquinas’s Commentary on Aristotle’s *Metaphysics*” In fact I focused on “Essence Terms in the Arabic Text of Aristotle’s *Metaphysics*,” International Congress of Medieval Studies, Western Michigan University, Kalamazoo, Michigan (13 May 2017).
- “Cultural Anamnesis: The *Centesimus Annus* of Henryk Sienkiewicz,” Symposium on Advancing the New Evangelization, Benedictine College, 1 April 2017.
- “Truth in Democracies: A Case Study on Population Policy” (abridged version of the first two parts of the 2014 Toruń presentation) for the UNESCO Carnegie Council Global Ethics Day. Open link:<http://filozofski-pogledi.weebly.com/global-ethics-day---19-october/-truth-in-democracies-a-case-study-on-population-policy>), published in (ISSN 2466-3514 (online), 4th Issue, Fall 2016, *Filozofski pogledi/Philosophical Views*).
- “Mercy in the Abrahamic Religious Traditions: Judaism, Christianity, and Islam,” Symposium on Advancing the New Evangelization, Benedictine College, 8-9 April 2016.
- “Truth in Democracies: A Case Study on Population Policy.” Invited address to the general public for the VII International Congress “Catholics and the Truth: Opportunities and Threats” (Katolicy i prawda: szance i zagrożenia) 28 November 2014 at the College of Social and Media Culture (Wyższa Szkoła Kultury Społecznej i Medialnej w Toruniu) Catholic University of Culture in Toruń, Poland (Program: <http://www.wksim.edu.pl/index.php?pg=news&id=958>).
- “Western Concepts of ‘Civil Society’ from the Classical Period to the Present,” in *Western and Uzbek Perspectives on Civil Society* (forthcoming).
- “Which Sciences Does Political Science Direct and Use and How Does It Do So?” *The St. John’s Review*, Volume 57, Number 2 (Spring 2016): 70-78.
- Editing the English translation by undergraduate student Thomas DePauw of Fr. Reginald Garrigou-Lagrange’s 1937 article “Non Potest Esse Genuina Sensatio Sine Reali Sensato”: “There cannot be Genuine Sensation without a Real Sensed Thing,” *Studia Gilsoniana* 4:2 (April-June 2015): 165-179.
- “Go Teach All Nations: Some Reflections on the Role of St. Thomas Aquinas in the New Evangelization” in *Thomas Aquinas: Teacher of Humanity*, edd. John P. Hittinger and Daniel C. Wagner (Cambridge Scholars Publishing 2015) has just appeared (ISBN 978-1-4438-7554-7), containing the Proceedings from the First Conference of the Pontifical Academy of St. Thomas Aquinas held in the United States of America, pp. 466-477.
- “Geopolitics and the Persian Gulf: Some Philosophical Reflections,” pp. 691-702 in *Festschrift* for Henryk Kieries, Catholic University of Lublin: *Sztuka i realizm: Art and Reality—Ars et Res—Τέχνη καὶ ὕπαρξις*. Księga pamiątkowa z okazji Jubileuszu urodzin i pracy naukowej na KUL Profesora Henryka Kieresia. Lublin: Katolicki Uniwersytet Lubelski Jana Pawła II i Polskie Towarzystwo Tomasza z Akwinu, 2014. (ISBN 978-83-60144-67-1.) 1007 Pp.
- “A Comparison of the Cosmologies of Aquinas, Ibn Sina and the Shi’ite Doctrine of Creation and Emanation,” *International Journal of Shi’i Studies*, VI.1 (Fall 2013) 117-148.
https://www.academia.edu/17352002/Comparison_Creation_and_Emanation_IJSS_2013_Macierowski
- “Joseph Owens, C.Ss.R. (1908-2005).” *Mediaeval Studies*, 68 (2006): vii-xi; Bibliography: xii-xxv (co-compiler).

"Aquinas' Pursuit of Wisdom and his Method in the *Summa contra Gentiles*" in Jeremiah M. Hackett, William E. Murnion, Carl N. Still (edd.), *Being and Thought in Aquinas*, Binghamton, NY: "Global Academic Publications, 2004, pp. 127-154.

"Peace and War in St. Thomas Aquinas," in Mehdi Faridzadeh, *Philosophies of Peace and Just War in Greek Philosophy and Religions of Abraham: Judaism, Christianity and Islam* (New York: International Society for Iranian Culture & Global Scholarly Publications, 2004), pp. 139-160. (ISBN 1592670326)

With R. F. Hassing, "Latin Averroes on the Motion of the Elements," *Archiv für Geschichte der Philosophie*, Band 74, Heft 2 (1992), pp. 127-157.

"A Sacramental Universe: Recovering an Ancient Wisdom," *Caelum et Terra* (Summer 1992), pp. 28-32.

"Medieval Philosophy Studies," *New Catholic Encyclopedia* article for *Supplement* (vol. 18). 1988.

With R.F. Hassing, "John Philoponus on Aristotle's Definition of Nature: A Translation from the Greek with Notes," *Ancient Philosophy*, VIII, Spring 1988, pp. 73 - 100.

"Does God Have a Quiddity according to Avicenna?" *The Thomist*, Vol. 52, No. 1 (January 1988), pp. 79-87.

"British Naval Geography in World War I: Holdings in the Library of Congress," Special Libraries Association, Geography and Map Division *Bulletin*, No. 147 (March 1987), pp. 9-17.

"British Naval Geography in World War II: Holdings in the Library of Congress," Special Libraries Association, Geography and Map Division *Bulletin*, No. 140 (June 1985), pp. 15-21.

"Truth and Rights," *The College* (Annapolis, Maryland) January 1977, pp. 21-25.

"Archimedes: Squaring a Parabola," translations from the Greek texts of Eutocius's Commentaries on the *Conics* of Apollonius and Archimedes's *Ephodos* and *Quadrature of the Parabola*, in *The Collegian*. Annapolis, MD: St. John's College, 26 May 1969. (21 pp.)

Reviews, Short Notes, Editorial Pieces and Published Letters

Letters and comment to the *Chronicle of Higher Education*: https://disqus.com/by/chronicle-79ba5a6de90d6777be13406c72094dd6/?utm_source=digest&utm_content=comment_author&utm_medium=email

"Professor Ramblings," (Reflections on the Summer Program in Florence and the *liceo classico*), *The Circuit*, Benedictine College, Atchison, Kansas, vol. 99, no. 1 (16 September 2017), p. 2.

Article: "The Liberal Arts Pillar: Measuring its Strength" <http://bcstudentmedia.com/thecircuit/?p=2857> Web reprint 26 November 2013 of the article published in *The Circuit*, Benedictine College, Atchison, Kansas, vol. 92, no. 5, (23 November 2013) p. 6.

Article on Latin, Greek, and Semitic components of the Benedictine College Mission Statement: http://bccircuit.com/index.php?option=com_content&view=article&id=1133:trivial-problem&catid=97:letters-to-the-editor&Itemid=268

Aristotle's Nicomachean Ethics, trans. by & with interpretive essay by Robert C. Bartlett and Susan D. Collins. Chicago, 2011. 339 pp. indexes ISBN 9780226026749. *Choice* 2011.

"Academic Prose? Mostly Latin, With Greek and Hebrew," Letter to *The Chronicle of Higher Education*, 16 July 2010, p. A 26.

Review of Andrew G. Bostom, MD (Compiler), *The Legacy of Jihad: Islamic Holy War and the Fate of Non-Muslims* Amherst, NY: Prometheus Press, 2005. (Unpublished reflection.)

- Review of Markus Schmitz, *Euklids Geometrie und ihre mathematiktheoretische Grundlegung in der neuplatonischen Philosophie des Proklos* (Würzburg: Königshausen & Neumann, 1997) for *International Studies in Philosophy*, Vol. XXXVI/1 (2004) 284-286 (ISBN 0270-5664).
- Review of Seyyed Hossein Nasr, *Islamic Cosmological Doctrines* (Albany: State University of New York Press, 1993). *International Philosophical Quarterly* Vol. 36, no. 1 (1996), pp. 123-125.
- Review of Oliver Leaman, *Averroes and His Philosophy*. New York: Clarendon Press, Oxford University Press, 1988. *Speculum*, Vol. 65, No. 4 (October 1990), pp. 1008-1010.
- Review of John Marenbon, *Later Medieval Philosophy (1150-1350): An Introduction*. London and New York: Routledge & Kegan Paul, 1987. In *The Thomist* Vol. 54, No. 1 (Jan. 1990) 187-189.
- Review of Helmut Boese's critical edition of Guillelmus de Morbecca's Latin translation of *Proclus: Elementatio theologica*, Leuven 1987, for *Speculum* Vol. 64, No. 4 (October 1989), pp. 962-964.
- Review of Charles Genequand's English translation from the Arabic of *Ibn Rushd's Metaphysics*. Leiden: E.J. Brill, 1986, for *Ancient Philosophy* Vol. 9 (Spring 1989) 144-147.
- Brief notice of Charles Butterworth's translation of *Averroes' Middle Commentary on Aristotle's "Poetics."* Princeton, 1986, for *Speculum* Vol. 63, No. 2 (April 1988), pp. 359-360.
- Brief notice of Charles Butterworth's translation of *Averroes' Middle Commentaries on Aristotle's "Categories" and "De Interpretatione."* Princeton, 1983, for *Speculum* Vol. 62, no. 2 (April 1987), p. 495.
- Review of Barry S. Kogan, *Averroes and the Metaphysics of Causation*, for *Canadian Philosophical Reviews /Revue Canadienne de Comptes rendus en Philosophie*, Vol. VII, No. 8 (August 1987), pp. 313-315.
- Review of Alejandro Llano, *Metafisica y Lenguaje*, Pamplona 1984. In *Review of Metaphysics*, (September 1987), pp. 154-155.
- Letter commenting on the Holmes Consortium's "University Education Deans Seek Elite Corps of School Teachers." *The Chronicle of Higher Education*, vol. 30, no. 22 (31 July 1985), pp. 30-31.
- Letter commenting on the Association of American Colleges report, "Integrity in the College Curriculum." *The Chronicle of Higher Education*, vol 30, no. 4 (27 March 1985), pp. 36-37.
- "Protecting America's Military Technology," U. S. Naval Institute *Proceedings*, March 1984 Vol. 110/3/973.
- Review of Huston Smith, *Forgotten Truth: The Primordial Tradition*, New York, 1977. In *Sophia Perennis*, (1977, Vol. 3), pp. 147-153.

Lectures, Conferences and Papers

- "Three UNESCO World Heritage Sites Along the Great Silk Road in Modern Uzbekistan: Khiva, Bokhara, and Samarqand" (Faculty Colloquium, Benedictine College, 27 January 2016).
- "The Liberal Arts Tradition," meeting of the Benedictine College Teaching Circle, 16 February 2016.
- NEH-sponsored panelist on Medieval Political Philosophy at the 21st annual conference of the Association for Core Texts and Courses held at the Plymouth Harbor Radisson Hotel 9-12 April 2015 near Boston. The paper presentation discussed the question "Which Sciences Does Political Science Direct and Use, and How Does It Do So?"
- "Truth in Democracies: A Case Study on Population Policy." Invited address to the general public for the VII International Congress "Catholics and the Truth: Opportunities and Threats" (Katolicy i prawda: szance i zagrożenia) 28 November 2014 at the College of Social and Media Culture (Wyższa Szkoła Kultury Społecznej i Medialnej w Toruniu) Catholic University of Culture in Toruń, Poland (Program: <http://www.wksim.edu.pl/index.php?pg=news&id=958>).

- Comment on Therese Cory's paper, "*De malo* 16.8: Mind-Reading and the Metaphysics of Attention in Aquinas" at the Aquinas and the Arabs Workshop, Center for Thomistic Studies, University of St. Thomas, Houston, Texas, 5-6 September 2014 (via Skype).
- Comment on Traci Phillipson's contributed paper "The Will in Averroes and Aquinas," at the ACPA meeting of 2 Nov 2013 (Session X) Indianapolis, Indiana.
- "Go, Teaching All Nations: Some Reflections on the Role of St. Thomas Aquinas in the New Evangelization" paper for conference on the theme "Thomas Aquinas Teacher of Humanity," sponsored by the Pontifical Academy of St. Thomas Aquinas, first North American meeting, Center for Thomistic Studies, Houston, 17-19 October 2013.
- "From Uncritical 'Geopolitics' toward Rapprochement in the Persian Gulf," Symposium on Advancing the New Evangelization: Building a Culture of Freedom, 6 April 2013, Benedictine College.
- "When Abraham Encounters Greek Philosophy—God, Man, and World." American Catholic Philosophical Association, Sponsored Satellite Session VI, 2 November 2012, Los Angeles, CA; also chaired Sponsored Satellite Session II.
- "Geopolitics: The origin of the concept, a philosophical critique, and some examples of the usefulness of geographical analysis (Chabahar and Gwadar)." Faculty Colloquium at Benedictine College, 24 October 2012.
- Commentator on Daniel D. De Haan "Where Does Avicenna Demonstrate the Existence of God?" American Catholic Philosophical Association meeting, St. Louis 28-30 October 2011.
- "Toward A Renewed Evangelization—Some Tools." 23-24 March 2011, Symposium for Advancing the New Evangelization." Benedictine College.
- One-day class "Dialogue with Islam" in the Church History section for the Regan Catechetical Institute, 22 November 2010.
- Commentator on papers at the Aquinas and the Arabs/Thomas d'Aquin et ses sources arabes Conference. 11-12 September 2010 at University of St. Thomas, Houston, TX: "Thomas's Debt to Avicenna and Averroes on Cognition" (R. C. Taylor); "Retrieving the Arabic Origins of the Preparation of Phantasms" (Mark Barker); "Aquinas on the Eternity of the World in II *Sent.*, d. q. 1, art and his Arabic/Islamic and Jewish Sources" (L. Farjeat); "Hylomorphism in Avicenna, Averroes, and Aquinas" (M. Herrera).
- Two-day class "The Liberal Arts in Catholic Education" in the Church History section for the Regan Catechetical Institute, 23-24 November 2009, Wichita, KS.
- Presentation on "Memory and Learning" at Eighth Day Books, 23 November 2009, Wichita, KS.
- "Remarks on Aquinas's Use of Arabic Philosophical Sources in the *Scriptum Super Sententias Book 1, Distinction 8.*" Fall 2008 Aquinas and the Arabs Research Seminar Conference: Marquette University, Milwaukee, Wisconsin, October 11-12, 2008.
- "Thoughts on the Transcendentals," 25 October 2007, Marquette University, Milwaukee, WI.
- Chairing Session on the Transcendentals. Society for Medieval and Renaissance Philosophy. 42nd International Congress on Medieval Studies, (10-14 May 2007) Kalamazoo, MI.
- Panelist responding to Luca Grillo (Classics, Princeton) on "Faith, Reason, and the University" at the Communion and Liberation meeting at Benedictine College, 2 November 2006, along with J. Blosser (Religious Studies) and S. Snyder (History).
- "Averroes and Aquinas on Resolving Ambiguity in Aristotle's *Metaphysics* Γ: Averroes' Large Commentary, texts 1-4 compared with Aquinas, Book IV, lectiones 1-2" Colloquium at the Center for Thomistic Studies in the University of St. Thomas, Houston, TX, 13 October 2006.

"Aristoteles Latinus, Nicomachean Ethics 6.3: Dialectical or Demonstrative Argument?" 41st International Congress on Medieval Studies, Session 119 (4 May 2006) Kalamazoo.

"Is There a Doctor in the House? Aquinas's Thoughts on Teachers and Teaching." The College of Saint Thomas More, Fort Worth, Texas. 8-9 October 2004.

"A Report from Jordan: A Benedictine College philosopher's three weeks in Jordan, hosted by the American Institute of Oriental Research, the Council of Independent Colleges, the Council of Overseas Research Centers, and the U. S. Department of State." Benedictine College Faculty Colloquium, 22 April 2004.

"War and Peace in St. Thomas Aquinas," International Conference on Ancient and Medieval Philosophy at Fordham University, Lincoln Center, 31 Oct. – 2 Nov. 2003.

Conference Organizer, "The Middle West Meets the Middle East," An International, Interdisciplinary Symposium at Benedictine College, Atchison, Kansas, 8-9 November 2002.

Presenter, Progress Report on Summer Grant to Organize a Conference on the Middle East, before the Teaching and Learning Committee of the Benedictine College Faculty (21 October 2002).

Speaker, Philosophers (Socrates and Aristotle) and military leaders (Xenophon and Alexander the Great), before the faculty of leadership and ethics at the Air War College, Maxwell AFB, Alabama (21 June 2002).

Invited Panelist, session on "Christian Visions and Tactics of Peace," International Conference on Conflict Resolution: A Dialogue among Cultures and Religions, at Union Theological Seminary, New York, 20-21 April 2002. (Thoughts on the divine mercy, as a bridgehead for Judaism, Christianity, and Islam.)

"Faith and Reason In St. Thomas Aquinas." Lecture at Rockhurst University, Kansas City, Missouri, 14 November 2001.

"What It Is to Believe." Paper at SSIPS/SAGP Conference, Binghamton, 26 -28 October 2001.
Respondent to panel of papers on Medieval Philosophy at SSIPS/SAGP Conference.

"What is God? The Unity of Essence and Existence in God: Ibn Sina, St. Thomas Aquinas, and Mulla Sadra." World Congress on the Philosophy of Mulla Sadra, Tehran, Iran, 23-27 May 1999.

"Averroes, Aquinas, and Analogy: Reflections via Montagnes" SSIPS/SAGP Conference, Binghamton University, 24 October 1998.

"God and Metaphysics: When Athens Meets Jerusalem," Lecture before the Kansas City Area Philosophical Association meeting at Benedictine College, Atchison, Kansas, 8 November 1997.

Presider, "Sources and Authors in the Pre-Scholastic Period," (Sponsored by the International Institute of Scholasticism), Session 64 of the 31st International Congress on Medieval Studies, Kalamazoo, Michigan, 9 May 1996.

"Memory and Recollection," Lecture before the Kansas City Area Philosophy Association meeting at Rockhurst College, Kansas City, Missouri, 16 March 1996.

"The Physical Geography of the Middle East with Special Reference to Jerusalem." Faculty Colloquium at Benedictine College, 24 January 1996.

Presider, "Islamic Philosophy IX: Avicenna's Ontology and Epistemology" (Session 7h) SSIPS/SAGP Conference, Binghamton (22 October 1995).

Presenter, "Avicenna and Aquinas on Being and Essence" (Session 7h) SSIPS/SAGP Conference, Binghamton (22 October 1995).

Presenter, "Aquinas on Memory and Recollection" (Session 5g) SSIPS/SAGP Conference, Binghamton (21 October 1995).

Presider, "Sources and Authors in the Pre-Scholastic Period," Session 266 (6 May 1995), 30th International Congress on Medieval Studies, Western Michigan University, Kalamazoo.

- Co-author with R. F. Hassing: "*Vis Insita Rebus: A Medieval Dispute on the Meaning of Nature*," Meeting of the International Committee for the History of Medieval and Renaissance Natural Philosophy, Friday, March 24, 1995, in conjunction with the 69th Annual Meeting of the ACPA, Washington, DC, March 24-26, 1995. (Albert & Roger Bacon)
- "Wisdom in the *Summa contra Gentiles*" for SSIPS/SAGP Conference, Binghamton Oct 1994.
- "Memory and Recollection" Second Summer Thomistic Institute (University of Notre Dame) 1994.
- "Memory and Recollection: Thomistic Mnemonics in Theory and Practice." Faculty Colloquium, 26 January 1994 at Benedictine College.
- "Avicenna's Influence on Saint Thomas, Revisited." Institute of Global Cultural Studies, SSIPS/SAGP, 12th Annual Conference, 29-31 October 1993, State University of New York at Binghamton.
- "Memory vs. Recollection: The Greek and Arabic Background to Thomas Aquinas's *De memoria et reminiscencia*," Société Internationale pour l'étude de philosophie médiévale, University of Ottawa, August 1992.
- "Form and Intention in Aquinas' Doctrine on the Interior Senses," 27th International Congress on Medieval Studies, Western Michigan University, 7 May 1992, Kalamazoo, Michigan.
- "Jerusalem: Its Geographical Setting," Fourth International Education Symposium, Southern West Virginia Community College, Logan, WV. 9 February 1992.
- "St. Thomas' Use of Avicenna," Society for the Study of Islamic Philosophy and Science, Baruch College, New York, 26 October 1991.
- "The Nature of Nature," Public Lecture for the Philosophical Society, Shenandoah University, Winchester, Virginia, 17 October 1991.
- "*Vis Insita Rebus*" International Society for the Study of Neoplatonic Philosophy, at the American Philosophical Association, Chicago, April 1989. (Philoponus & Avicenna)
- "Ratio and Proportion in Apollonius of Perga's *De sectione rationis*." Paper presented at 22nd International Congress on Medieval Studies at Western Michigan University, Kalamazoo, 9 May 1987.
- "The Greek Method of Analysis and Synthesis: New Evidence from the Arabic Translation of Apollonius of Perga's *De sectione rationis*." Society for the Study of Islamic Philosophy and Science, Baruch College, the City University of New York, 25-27 October 1985.
- "Rewriting Avicenna's Notion of *Necesse Esse* according to St. Thomas Aquinas in the *Summa contra Gentiles*." The Society for the Study of Islamic Society and Science, American Catholic Philosophical Association meeting, Milwaukee, Wisconsin, 12 April 1985.
- "The Role of Liberal Learning in the Christian University." American Catholic Philosophical Association meeting, Milwaukee, Wisconsin, 4 April 1985.
- "Memory and Recollection in Thomas Aquinas." Lecture before the Scholars' Colloquium, the Library of Congress, 21 March 1985.
- "The Role of Avicenna in Thomas Aquinas' Commentary on Aristotle's *De memoria et reminiscencia*." Conference on Aristotle and Islamic Philosophy in Honor of Joseph Owens, Baruch College, The City University of New York, 27 October 1984.
- "The Role of the Five Intellectual Virtues in Liberal Education." Lecture before the Scholars' Colloquium, The Library of Congress, 19 September 1984
- "What is Recollection?" Public Lecture at Thomas Aquinas College, Santa Paula, California, 22 October, 1982.

"Antecedents to the Proofs for the Divine Simplicity in St. Thomas Aquinas." Mid-Atlantic Conference on Patristic, Mediaeval, and Renaissance Studies, Villanova University, Villanova, Pennsylvania, 29 September - 1 October, 1978.

Commentary on Joseph A. Buijs' "What is the Point of Maimonides' Negative Theology?" Canadian Association of Learned Societies, Annual Meeting, June 1978.

"The Preface of the *Kitâb al-Shifâ'* of Ibn-Sina: Some Remarks and Suggestions Concerning the Literary Character of the *Book of Healing*." Tenth Conference on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, 5 May 1975.

Mass Media Appearances and Published Letters on Public Affairs

<https://drive.google.com/folderview?id=0B5celehos6osLU9WdmtubUk5QVE&usp=sharing> Panel television interview with TRWAM on 28 November 2014 at the College of Social and Media Culture (Wyższa Szkoła Kultury Społecznej i Medialnej w Toruniu) in Toruń, Poland.

Proposed Actions for the Syria Crisis (8 Sep 2013): Part 1 posted at <https://www.facebook.com/edward.macierowski/posts/10152712069139174>; Part 2 posted at https://www.facebook.com/edward.macierowski/posts/10152712074594174?comment_id=10152712947884174&offset=0&total_comments=3 (ends with a warning of an impending refugee crisis).

Live Telephone Interview on St. Albertus Magnus with Al Kresta for Ave Maria Radio WDEO- 990 AM (Detroit/Ann Arbor, November 15, 2005).

Interview on Iranian Philosophy Conference for KKFI-FM 90.1 (Kansas City, December 30, 2001, 5-6 p.m.)

Academic

Internal Referee for Tenure and Promotion of Professor Ryan Maderak, Benedictine College (Course materials review for Historical Readings in Natural Science, July 2018).

Member of Editorial Board for *Peitho. Examina Antiqua*. (September 2017-) Published by the Wydawnictwo Naukowe Instytutu Filozofii at the Adam Mickiewicz University, Poznan.

Member, Committee of Faculty Advisory to the President of Benedictine College (May 2017-June 2020).

Reviewer for *Studia Gilsoniana* (April 2017-).

Two Internal References for Tenure and Promotion to Associate Professor, Fall 2016, Benedictine College: Dr. Anthony Crifasi (Philosophy) and Dr. Edward Mulholland (Classics).

External reference to promote Dr. Joshua Hochschild to full Professor of Philosophy at Mount St. Mary's University (MD), 2016.

External Reference for Promotion to Full Professor, Fall 2015, Mount St. Mary's University, Emmittsburg, MD.

Brill Publishing Gilson Studies Editorial Board (July 2015-)

Member, Philosophy Department Search Committee, 2014-2015

Chairman, Veterans' Watch Group, Spring 2014- . (To integrate returning military veterans into the College community.)

Director, St. Justin Martyr Institute (2012-13) sponsoring major lecturer: Eva Brann "Will, Willing, Willfulness, Willpower: Reflections on St. Thomas" (22 March 2013, co-sponsored by the honors program)

Internal Reference: Promotion of Dr. Kevin Bryant (Criminology) to Full Professor, Fall 2013, Benedictine College.

Reviewer for annual journal in the philosophy of culture *Człowiek w Kulturze* ("Man in Culture"). Beside Polish texts,

once a year they want to publish an article or two in English. (Editor-in-Chief Piotr Jaroszyński).

Global Scholarly Publications Senior Editor of Indo-European and Arabic, *International Journal of Shi`a Studies* – beginning summer 2013-15. Also edited two 2014 books.

External Reader, of Joseph P. Hatrup’s doctoral dissertation *Form and Predicability in Aristotle's Categories and the Middle Books of the Metaphysics*, Center for Thomistic Studies, University of St. Thomas, Houston, TX, 19 April 2013.

Foreign Language Technical Editor of *The International Journal of Decision Ethics* sponsored by Oxford University, beginning with volume VIII, 3 (summer 2012-).

External Reference for Promotion to Endowed Chair, Fall 2011, University of St. Thomas, Houston.

Member, Philosophy Department Search Committee, 2009-2010, surveying some 70 applications, interviewing four, and recommending 2, who were both hired.

Chairman, Philosophy Department Search Committee, successfully surveying some 65 applications, interviewing 4, and recommending 1, who was hired (spring 2005)

Member, Philosophy Department Search Committee, successfully surveying some 70 applications, interviewing 4, and recommending 2, both of whom were hired (2002-03).

Emergency service: Beginning Latin, March 2003; Latin and Greek in August 2003.

Member, Committee on Teaching and Learning, Benedictine College, Atchison, Kansas (2000-)

External Evaluator for Promotion in Rank, University of California at Los Angeles (Fall 1998)

Co-Editor, EPISTEME Series of Greek and Latin Philosophical Texts (1996-)

Member, Library Committee, Benedictine College (1994-6)

Member, Faculty Development Committee, Benedictine College (1995-97)

Curriculum Consultant, Seton Home Study School, Front Royal, Virginia for correspondence courses in Latin and philosophy (1990-5).

Consultant, Southern West Virginia Community College, Logan, WV. 8-10 February 1992. "Great Books" in the Community College.

Referee, National Endowment for the Humanities, August 1988.

Expert Reader or Consultant for several books and articles.

James Jacobs, *Wisdom for Faith: An Introduction to the Catholic Tradition of Philosophy* (Working title CUA 2019).

James Carey, *Natural Reason and Natural Law: An Assessment of the Straussian Criticisms of Thomas Aquinas*. Eugene, OR: Resource Publications, 2019. ISBN 978-1-5326-5774-0.
See <https://wipfandstock.com/natural-reason-and-natural-law.html>

Leo Elders, *Thomas Aquinas and His Predecessors* (ISBN 978-080813-230276; Washington, DC: Catholic University of America Press, 2018).

Martin J. Henn, "Thomas Aquinas's Earliest Treatment of Being and the Good," in the *International Journal of Decision Ethics*, Volume X (Spring 2017), pp. 357-444.

James Maroosis, *Liberal Arts of Management: A Toolkit for Today's Leaders*. Routledge 2016. (ISBN 9781138641143). Here is a link to the acknowledgements, contents, and introduction:
<https://www.routledge.com/Liberal-Arts-of-Management-A-Toolkit-for-Todays-Leaders/Maroosis/p/book/9781138641143>.

Therese Cory's paper, "De malo 16.8: Mind-Reading and the Metaphysics of Attention in Aquinas" in *Aquinas's Disputed Questions on Evil: A Critical Guide*, ed. M. V. Dougherty (Cambridge University Press 2015) p. 164.

Andrew Dean Swafford, *Nature and Grace: A New Approach to Thomistic Ressourcement* (Eugene, OR: Pickwick Publications, 2014). Acknowledged, p. xiv.

Benjamin P. Blosser, *Become Like the Angels: Origen's Doctrine of the Soul* (Catholic University Press 2012), acknowledged on p. vii.

“Albertus Magnus and Thomas Aquinas on Analogy” for *Mediaeval Studies*, March 2010.

Stephen F. Brett, *The Law of Love: From Autonomy to Communion*. Scranton: University of Scranton Press, 2010, ISBN 978-1-58966-207-0. (Acknowledged, p. ix.)

John Rziha, *Perfecting Human Acts: St. Thomas on Human Participation in Eternal Law*. A dissertation submitted to the faculty of the School of Theology and Religious Studies of the Catholic University of America. Washington, DC: 2006, p. vi, published under the same title in Washington, DC.: The Catholic University of America Press, 2009, p. vii. ISBN 978-0813216720.

Avicenna: *The Physics of The Healing, a parallel English-Arabic text* translated, introduced, and annotated by Jon McGinnis, 2 vols. Islamic Translation Series, Provo, Utah: Brigham Young University Press, 2009. Acknowledged, v. 1, p. xix.

“De natura accidentis,” submission to *Journal of Philosophical Research* (blind reviewer). April 2007.

Jacob Haberman, *Maimonides and Aquinas: A Contemporary Appraisal*. New York: Ktav, 1979, p. xix.

James Winston Morris, *The Wisdom of the Throne: An Introduction to the Philosophy of Mulla Sadra*. Princeton: Princeton University Press, 1981, p. xii.

Patrick Gavan-Duffy Riley, *Chastity and the Common Good*. Dissertatio ad lauream in Facultate Philosophiae apud Pontificiam Universitatem S. Thomae de Urbe (Romae). Washington, D. C., 1991, p. iv. Published as *Civilising Sex* (T. & T. Clark, 2000.)

Therese Scarpelli Cory, "Attention, Intentionality, and Mind-reading in Aquinas's De malo, q. 16, a. 8" appearing as chapter 8 in *Aquinas's Disputed Questions on Evil: A Critical Guide*, ed. M. V. Dougherty (Cambridge University Press 2015), p. 164.

Member, Teaching and Learning Committee (1999-2002)
Member, Institutional Assessment Committee (2001-2002)
Benedictine College
Atchison, KS

Member, Curriculum Committee (1987-1991) Freshman Advisor (1988-1991)
Admissions Committee (1988- 93)
Library Committee (1988-93)
English Standardization Sub-Committee (1989-93)
Christendom College
Front Royal, VA

Member, Publications Committee for Translations (1984-87)
Catholic University of America Press
Washington, DC

Member, Library Committee (1979-1983)
Accreditation Sub-Committee on Research (1982-1983)
University of St. Thomas
Houston, TX.

Community

Invited participant for a training session sponsored by the Organization for Security and Co-operation in Europe to advance the development of civil society (Tashkent, Uzbekistan 21-22 October 2015). The press release at <http://nimfogo.uz/en/node/1242> includes a photo of the participants.

International Observer, presidential elections in Uzbekistan (29 March 2015)

International Observer, national parliamentary elections in Uzbekistan (21 December 2014).

“The Geographical Background to the Palestinian Question” introducing Dr. Everett Dague’s lecture on the history of the problem, Benedictine College student symposium 10 March 2010.

Member, Board of Advisors for three-part film documentary “Reason and Revelation: Averroes, Maimonides, Aquinas, in their Time and Ours,” a project of the New York Foundation for the Arts.

Lecture 3 "Global Issues, Christian-Islamic Relations." In 5-part adult seminar "Causes and Conflicts of Sept. 11th" -- at Presbyterian Church, Atchison, KS, 7 November 2001.

Lecturer. "A Glance at the World of Islam." Student Services at Benedictine College. Atchison, KS. 10 Oct. 2001.

Lecturer: "Why Publish a Book about Thomas Aquinas in 1997?" Atchison, KS Kiwanis Club, 12 Aug 1997.

Lecturer, Knights of Columbus, 1991-1992, The Geography of the Holy Land, St. John the Baptist Church, Front Royal, Virginia

Chairman, Instruction Committee (1984-1987), The Board of Education, The Archdiocese of Washington, DC.

Work in Progress

"Reflections on Schwegler's *Metaphysics* Excurs I: Τὸ τί ἔστι, τὸ τί ἦν εἶναι und der Gebrauch des Dativs in der Formel τὸ ἐνὶ εἶναι", introduction, text, translation, commentary, and notes" (with the assistance of Jonathan Shoulta).

A Greek-English Glossary to Aristotle's *Metaphysics*.

Henri de Lubac, *Medieval Exegesis, Volume 4: The Four Senses of Scripture*. Grand Rapids, Michigan: Wm. B. Eerdmans; Edinburgh: T. & T. Clark.

Edition and English Version of Averroes's Large Commentary on Aristotle's *Metaphysics* Book Gamma, with introduction, notes, and glossaries. The Latin lemmata from the Greek-to-Latin and the Arabic-to-Latin versions of Aristotle have been transcribed, along with a transliteration of Ross's Greek text, and the Oxford translation; the fourth column of the lemmata includes a transliteration of the Arabic Aristotle. The text of the Latin Averroes from the 1562 Venice edition is put in parallel columns with my own English version of it and the embedded Aristotelian lemmata.

God and Creation: A Comparison between Avicenna and St. Thomas Aquinas. (Revision and consolidation of my Licentiate and Doctoral dissertations.)

The Closure and Disclosure of Being in Faith and Reason: A philosophical approach to Exodus 3:14 through Kittel's *Theological Dictionary of the New Testament*. (under submission).

Non-Academic Work

Anonymous Article "Raising God's Children: A Story of Adoption" for *The Lay Witness*.
<http://www.cuf.org/2007/01/raising-gods-children/>

Exhibitions

Exhibit "Discovering Iran." Feeney Library, Benedictine College, Fall 2000.

Exhibit on the Geography of the Middle East, The Samuels Public Library, Front Royal, Virginia, 2-31 January 1992.

Exhibit on Aristotelian Science based on Holdings in the Dibner Collection of the Smithsonian Institution.
Presentation from 2 January to 25 March 1987, with Michael Tkacz; results included in *Aristotelian Science in the Dibner Collection*, Exhibition Catalogue. Washington, DC: Smithsonian Institution, 1987.

PROFESSIONAL DEVELOPMENT

Virginia Tidewater Consortium Summer Institute for College Teaching, Williamsburg, Virginia, June 1989.

Southeast Learning Styles Center Conference, George Mason University, 10 November 1990.

B.A. THESIS AND OTHER UNDERGRADUATE RESEARCH SUPERVISION

2016-2017

Discovery Day Symposium 2017, Reader and Examiner of Senior Thesis: “The Principles of Distinction in Material Substances in the Philosophy of St. Thomas and St. Albert” Thomas DePauw.

2015-2016

Discovery Day Symposium 2016, Supervisor: Translation and Research on the *Lumen gloriae* in John of St. Thomas, Thomas DePauw

Un-sponsored collaborative research with Dr. Edward Mulholland and Thomas DePauw: translation of Albertus Magnus’s Commentary on the Sentences of Peter Lombard, Book I, Distinction 8 from the Borgnet text (Summer 2015-May 2017 translation completed; annotation and introduction in progress).

2014-2015

Discovery Day Symposium 2015, Supervisor: Translation and Research on Father Reginald Garrigou-Lagrange, O.P. 1937 essay on sensation, Thomas DePauw

Senior Thesis Director: for Benjamin Rioux, “Concerning Knowledge and Certitude: An Investigation into Whether or not Scientific Knowledge is Possible.”

2013-2014

Discovery Day Symposium 2014, Supervisor: Translation and Research on the Logical Positions of John Duns Scotus’ *Quaestiones in Librum Porphyrii Isagoge*, Thomas DePauw.

Senior Thesis Examination: Joshua Gifford, “Is Beauty Objective or Subjective?”—A Thomistic Aesthetic (Examiner).

2012-2013

Senior Thesis Examination: Joshua Kuesterstepfen, “God’s Erotic Love.” (Examiner)

2009-2010

Senior Thesis: Catherine McClanahan, Torture.

2007-2008

Senior Thesis:

Joshua Donohue, “A Game-Theoretical Consideration of GO.”

2006-2007

Discovery Day Symposium 2007, Supervisor

The Aesthetics of Landscapes: Benjamin Beckett

Senior Thesis Examinations:

Ryan Miller, “Purification; or, Magic Mountain; or, Reexamining Kierkegaard’s Conception of Faith”

Christopher R. Rodriguez, “Whether conclusive philosophical inquiry is possible (A solution to the seemingly vicious circle of method and ontological commitment)”

Dometo Esse, “On the Philosophy of Alfarabi: The Connection between his Metaphysics and Political Science”

2005-2006: Sabbatical Leave during Spring Term (No Thesis Supervision or Discovery Projects)

2004-2005

Senior Theses:

Scott Fleischman, The Divine Goodness

James R. Young, Atheism

Oscar Jimenez, Philosophy of Mind

2003-2004

Discovery Day Symposium 31 March 2004, Supervisor

Scott Fleischman, “Averroes’ Commentary on Aristotle’s Nicomachean Ethics, Bk. I, Ch. 6: The Separated Good”

Tim Turntine, “Aristotelian Ethics”

Olena Kravchenko, “Comparing Aquinas and Averroes on Aristotle”

Senior Theses:

Andrew Swafford, “Music’s Role in Emotional Development of the Youth” (36 pp.)

2002-2003

Discovery Day Symposium 2 April 2003

Catherine F. Brodersen, "A Comparison of Averroes' and Aquinas's Commentaries on Book I, Lecture III of Aristotle's Nicomachean Ethics"

James R. Young, "A Comparison of the Commentaries of Aquinas and Averroes on Aristotle's Nicomachean Ethics, Book I, Lecture X."

Senior Theses:

Luke Baker, The Nature of Philosophy

Malgorzata Bielawska, Suffering

Benjamin Jett, Substance and Transubstantiation in Aquinas

Justin West, The Problem of Free Will

2001-2002

Discovery Day Symposium 10 April 2002, Supervisor: St. Thomas Aquinas and God (Student Presenters: Beth Meister, Benjamin Jett, Michael Urban, Josh Falk, Mike Smith, Chris Cook, Brother Marion Charboneau, Gosia Bielawska)

Senior Theses:

C. Averill, "Philosophical Appraisals of Nazi Medical Ethics: through the eyes of utilitarianism, positivism, and existentialism" (21 pp.)

B. Berg, "Philosophies of the After-life: Can it be found that a philosophical position on the after-life can influence a pattern of living, and does this tell the Individual anything?"

1999-2000

Senior Theses

E. Earnshaw, "Transcendental Beauty and St. Thomas Aquinas" Available online at

<http://www.gilsonsociety.pl/philosophia-et-cultura/miscellanea-philosophica/>

J. Heppler, "The Interrelation between Faith and Reason in the Writings of Aquinas and Unamuno"

1992-93

K. J. Baltrinic, "Certain Reflections on the Development of the Understanding of Truth and its Impact on Society"

L. A. Heuser, "Death: Unlocking the Meaning of Life"

E. S. Dateno-Pilon, "Knowledge in Man and God according to St. Thomas"

J. M. Reninger, "Castles in the Sky: The Failure to Find the Roots of a Perfect Society"

J. A. Soos, "Understanding the Thomistic Fourth Way"

J. J. Stefanczyk, "Memory and Recollection according to Aristotle"

1991-92

J. DeFauw, "Prophet, Philosopher, Statesman in Al-Farabi" (60 pp.)

K. A. Hibel, "The Imagination according to St. Thomas Aquinas" (38 pp.)

R. Kasper, "Is Law an Ordinance of Reason or of the Will?--St. Thomas Aquinas and Francisco Suarez on the Essence of Law" (75 pp.)

1990-91

M. Bauer, "Self-Knowledge in St. Augustine's *De Trinitate*" (53 pp.)

B. T. Ellis, "American and Cartesian Thought: A Comparison of the Scientific Method of René Descartes and the Philosophic Method of the Americans" (38 pp.)

R. Kish, "Ethics in Business: Turning a System of Values into Corporate Excellence" (35 pp.)

G. Russell, "The Substantial Unity of Man and the Poverty of the Human Soul" (44 pp.)

T. Summers, "The Nature and Ethics of Lying and Deception" (69 pp.)

1989-90

C. T. Carlson, "Rousseau's Natural Education as a Solution to 'Society' and Departure from Scholastic Thought" (55 pp.)

P. Heisler, "Aquinas and Kant: Notions of Truth" (39 pp.)

1988-89

B. Blaney, "A Modal Logic Analysis of Determinism in Gottfried Wilhelm von Leibniz and St. Thomas Aquinas" (43 pp.)

J. P. Corrigan, "The Role of Descartes' Philosophy in the Struggle between the City of God and the City of the World" (29 pp.)

J. A. D. Cuddeback, "The Role of Existence in Being for Aristotle and St. Thomas Aquinas" (42 pp.)
A. J. Heidecke, "An Examination of the Marxian Philosophy of History in the Light of Christian Philosophy" (54 pp.)
M. C. Rohan, "De Distinctione Modorum: A Study of the Nature of Scientific Method in Descartes and St. Thomas Aquinas" (127 pp.)
M. A. Siegmund, "The Holy Angels" (40 pp.)
G. Smith, "St. Thomas on the Passions" (28 pp.)
M. G. Taylor, "Augustinian Thought and the Role of Memory" (47 pp.)
M. Wallacavage, "'The Soul's the Standard of the Man!' A Metaphysical Defense of The Person" (33 pp.)
T. Williams, "A Discussion of Hylomorphism" (35 pp.)

1987-88

J. Blaney, "The Abortion Question and the Moment of Infusion of the Human Soul"
M. Cuddeback, "John Dewey: Nature, Experience and Value"
A. Rodriguez, "The Meaning of Man: A Mystery of Identity in the Thought of Frederick D. Wilhelmsen"

REFERENCES: Among the people who know my work and who can serve as references are:

Professor R. Edward Houser, Ph.D., M.S.L. [houser@stthom.edu] of the Center for Thomistic Studies at the University of St. Thomas in Houston; Secretary of the American Catholic Philosophical Association.

Dr. Richard J. Fafara, 1706 Hackamore Lane, Alexandria, VA 22308 Personal Email: <rjfafara@gmail.com>.

Dr. Douglas Kries, Bernard J. Coughlin, S.J. Professor of Christian Philosophy, Gonzaga University, AD Box 049, Spokane, WA 99258. Phone: (509) 998-1639 or 313-6720. kries@gonzaga.edu

Dr. Susan Orr Traffas [straffas@benedictine.edu], co-director, honors program; director of post-graduate preparation and support academics.

Professor Jean W. Rioux, Ph.D. [jrioux@benedictine.edu] Chairman of the department of philosophy;

Professor Parviz Morewedge, Ph.D. [pmorewed@gmail.com], director, Global Scholarly Publications and Senior Scholar in Residence, Department of History and Philosophy, SUNY Old Westbury, NY. www.gsp-online.org 917-658-3430

William B. Eerdmans [wbe@eerdmans.com] theological publisher;

Dr. Kimberly Shankman [kshankman@benedictine.edu] academic dean of Benedictine College.

Professor John F. Boyle, Ph.D. [JFBOYLE@stthomas.edu] of the University of St. Thomas in St. Paul;

Professor Richard Taylor [mistertea@mac.com] of Marquette University's Department of Philosophy;

Dr. Kevin White [WHITEK@cua.edu] associate professor in the School of Philosophy at the Catholic University of America.